Installed by the TOWN OF SELLERSBURG-2015

# Vendor Report

Date: 11/21/2025 03:25:32

VENDORS.FRX

All Records

Post Date From 09/01/2025 Thru 09/30/2025

Ordered By Expended YTD Amount Descending

YTD Expended greater than zero

| VENDOR | NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 49 | PAYROLL FUND | TOWN OF SELLERSBURG<br>316 E. UTICA STREET | SELLERSBURG | IN | 47172 | | | 375419.50 | Y | | | |
| 386 | ADP INC \| DIRECT DEPOSIT | PO BOX 842875 | BOSTON | MA | 02284-2875 | | | 271915.46 | Y | | | |
| 126 | THE BANK OF NEW YORK MELLON | P O BOX 392013 | PITTSBURG | PA | 15251-9013 | 855-284-9065 | | 160368.00 | Y | | | |
| 378 | ADP INC \| TAXES | PO BOX 842875 | BOSTON | MA | 02284-2875 | | | 80266.37 | Y | | | |
| 35 | UNITED HEALTHCARE | PO BOX 94017 | PALATINE | IL | 60094-4017 | 952-202-0857 | | 66289.19 | Y | | | |
| 285 | TOWN OF SELLERSBURG | 316 E UTICA STREET | SELLERSBURG | IN | 47172 | | | 59500.00 | Y | | | |
| 165 | INDIANA AMERICAN WATER | PO BOX 6029 | CAROL STREAM | IL | 60197-6029 | | | 48317.40 | Y | | | |
| 388 | WATER B&I SINKING FUND | TOWN OF SELLERSBURG | | | | | | 48020.00 | Y | | | |
| 38 | PRIME AE GROUP INC | 8415 PULSAR PLACE<br>SUITE 300 | COLUMBUS | OH | 43240 | 812-288-6646 | | 47740.00 | Y | | | |
| 47 | INPRS 1977 FUND | ONE NORTH CAPITOL SUITE 001 | INDIANAPOLIS | IN | 46204 | 888-876-2707 | | 36162.80 | Y | | | |
| 3 | DUKE ENERGY | PO BOX 1094 | CHARLOTTE | NC | 28201-1094 | | | 28920.19 | Y | | | |
| 74 | FERGUSON WATERWORKS #1491 | PO BOX 644054 | PITTSBURGH | PA | 15264-4054 | | | 28522.46 | Y | | | |
| 166 | INPRS CIVIL | ONE NORTH CAPITOL SUITE 001 | INDIANAPOLIS | IN | 46204 | 888-876-2707 | | 27079.88 | Y | | | |
| 583 | BEST EQUIPMENT | 5550 POINDEXTER DR | INDIANAPOLIS | IN | 46235-9041 | 317-823-3050 | | 23138.50 | Y | | | |
| 34 | CLARK COUNTY REMC | P.O. BOX 950179 | LOUISVILLE | KY | 40295-0179 | 812-246-3316 | | 21587.83 | Y | | | |
| 325 | WEX BANK | PO BOX 6293 | CAROL STREAM | IL | 60197-6293 | | | 18344.82 | Y | | | |
| 177 | AXON ENTERPRISE | PO BOX 29661<br>DEPARTMENT 2018 | PHOENIX | AZ | 85038-9661 | | | 18207.49 | Y | | | |
| 450 | IN DEPT OF REVENUE | WATER SALES TAX<br>PO BOX 7218 | INDIANAPOLIS | IN | 46207-7218 | | | 16453.21 | Y | | | |
| 103 | DAVID O'MARA CONTRACTOR | PO BOX 1139 | NORTH VERNON | IN | 47265 | | | 15849.29 | Y | | | |
| 477 | HEXAGON TECHNOLOGIES | 3600 CHAMBERLAIN LANE | LOUISVILLE | KY | 40241 | | | 14472.00 | Y | | | |
| 668 | CLARK COUNTY AUDITOR | 300 CORPORATE DRIVE<br>ROOM 106 | JEFFERSONVILLE | IN | 47130 | | | 13758.98 | Y | | | |
| 136 | BAKER TILLY MUNICIPAL ADVISORS LLC | PO BOX 957915 | ST LOUIS | MO | 63195-7915 | | | 13420.00 | Y | | | |
| 448 | SOURCE TECHNOLOGIES LLC | 157 VENTURE COURT<br>SUITE 9 | LEXINGTON | KY | 40511 | | | 11892.00 | Y | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 180 | SPENCER MACHINE & TOOL CO, INC | 6205 GHEENS MILL RD | JEFFERSONVILLE | IN | 47130 | 812-282-6300 | | 11833.08 | Y | | | |
| 329 | CITY OF CHARLESTOWN | 304 MAIN CROSS STREET | CHARLESTOWN | IN | 47111 | 812-256-7126 | | 11252.09 | Y | | | |
| 284 | ECOTECH | PO BOX 36557 | LOUISVILLE | KY | 40233-6557 | 502-935-1130 | | 10003.83 | Y | | | |
| 385 | DIFFERENCE CARD \| HRA ACH FUNDING | | | | | 914-875-0112 | | 8469.03 | Y | | | |
| 83 | THE HUNTINGTON NATIONAL BANK | PO BOX 77077 | MINNEAPOLIS | MN | 55480-7777 | 866-311-2755 | | 7575.00 | Y | | | |
| 487 | BECKNER ELECTRIC LLC | 1600 S FLOYD STREET | LOUISVILLE | KY | 40208 | | | 7487.00 | Y | | | |
| 330 | UTILITY SUPPLY COMPANY | 6310 S HARDING STREET | INDIANAPOLIS | IN | 46217 | | | 7195.66 | Y | | | |
| 77 | CLARK FLOYD LANDFILL | PO BOX 2128 | CLARKSVILLE | IN | 47131 | -945-5976 | | 6678.18 | Y | | | |
| 549 | THE MIRAZON GROUP | 1640 LYNDON FARM COURT STE 102 | LOUISVILLE | KY | 40223 | 502-240-0404 | | 6320.85 | Y | | | |
| 113 | STRAEFFER PUMP & SUPPLY | PO BOX 99 | CHANDLER | IN | 47610 | 812-476-3075 | | 6270.00 | Y | | | |
| 98 | J&C LAWN AND LANDSCAPE | 4335 EBENEZER CHURCH ROAD | MEMPHIS | IN | 47143 | | | 6185.00 | Y | | | |
| 127 | CITY OF JEFFERSONVILLE | 500 QUARTERMASTER COURT | JEFFERSONVILLE | IN | 47130 | | | 5857.40 | Y | | | |
| 157 | CLARK COUNTY TRANSFER AND RECYCLING | 3000 SHADOW LAKE DRIVE | CHARLESTOWN | IN | 47111 | 812-282-9866 | | 5345.78 | Y | | | |
| 682 | BAUER BUILT TIRE | 5601 HIGHWAY 31 E BUILDING F | CLARKSVILLE | IN | 47129 | 715-672-2817 | | 5262.66 | Y | | | |
| 562 | THE WHEATLEY GROUP LLC | 5150 CHARLESTOWN ROAD, SUITE 1A | NEW ALBANY | IN | 47150 | 502-593-5617 | | 5250.00 | Y | | | |
| 206 | U S POST OFFICE | 315 E UTICA STREET | SELLERSBURG | IN | 47172 | | | 5187.38 | Y | | | |
| 208 | JACOB C ELDER | 2500 FORREST CREEK CT | LANESVILLE | IN | 47136 | 502-938-8115 | | 4916.66 | Y | | N | |
| 51 | AT&T | P O BOX 5080 | CAROL STREAM | IL | 60197-5080 | 800-480-8088 | | 4845.01 | Y | | | |
| 267 | SIR LLC | 5508 GUM CORNER ROAD | OTISCO ROAD | IN | 47163 | | | 4610.00 | Y | | | |
| 391 | ADP \| MPP PAYROLL | | | | | | | 4597.80 | Y | | | |
| 599 | MANULIFE JOHN HANCOCK | PO Box 2495 | Carol Stream | IL | 60132-2495 | 800-333-0963 | | 4465.36 | Y | | | |
| 252 | VERIZON WIRELESS | PO BOX 16810 | NEWARK | NJ | 07101-6810 | | | 4294.37 | Y | | | |
| 356 | STOLL KEENON OGDEN PLLC | PO BOX 11969 | LEXINGTON | KY | 40579-1969 | | | 3930.71 | Y | | | |
| 118 | CHASE BANK DEBITS | | | | | | | 3590.74 | Y | | | |
| 451 | CIVIL SUPPLY COMPANY | PO BOX 203 | INGLEFIELD | IN | 47618 | | | 3550.00 | Y | | | |
| 197 | TEKNON CONTROLS | 7705 BLUEGRASS COURT | CRESTWOOD | KY | 40014 | 502-639-2561 | | 3280.00 | Y | | | |
| 221 | GRIPP INCORPORATED | PO BOX 405 | WESTFIELD | IN | 46074 | | | 2957.00 | Y | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 468 | CHARTER COMMUNICATIONS | BOX 223085 | PITTSBURGH | PA | 15251-2085 | | | 2717.05 | Y | | | |
| 71 | JP MORGAN CHASE BANK NA | P O BOX 4475 | CAROL STREAM | IL | 60197-4475 | 800-207-5359 | | 2710.50 | Y | | | |
| 78 | MENARDS | 5101 MENARD DRIVE | EAU CLAIRE | WI | 54703 | | | 2538.43 | Y | | | |
| 476 | BIXLER LAND AND TREE LLC | 1913 ESTIL CEMETERY ROAD | SCOTTSBURG | IN | 47170 | | | 2400.00 | Y | | | |
| 31 | SPEAR CORPORATION | 12966 NORTH CR 50 WEST | ROACHDALE | IN | 46172 | | | 2141.68 | Y | | | |
| 273 | AMERICAN LEGAL | 525 VINE STREET STE 310 | CINCINNATI | OH | 45202 | 800-445-5588 | | 1976.00 | Y | | | |
| 199 | CUMMINS SALES AND SERVICE | PO BOX 772639 | DETROIT | MI | 48277-2639 | | | 1764.60 | Y | | | |
| 415 | CLARKSVILLE CLERK TREASURER | 2000 BROADWAY STREET SUITE 138 | CLARKSVILLE | IN | 47129 | | | 1677.78 | Y | | | |
| 43 | L&D MAIL MASTERS | 110 SECURITY PARKWAY | NEW ALBANY | IN | 47150 | 812-981-7161 | | 1652.01 | Y | | | |
| 63 | AUTO ZONE | STORE #4538 7415 HIGHWAY 311 | SELLERSBURG | IN | 47172 | | | 1540.23 | Y | | | |
| 10 | SELLERSBURG SEWER & WATER | 101 S NEW ALBANY | SELLERSBURG | IN | 47172 | 812-246-3821 | | 1524.16 | Y | | | |
| 253 | USA BLUE BOOK | PO BOX 9004 | GURNEE | IL | 60031-9004 | | | 1394.26 | Y | | | |
| 82 | M&M OFFICE PRODUCTS | 110 SOUTH INDIANA AVE SUITE A | SELLERSBURG | IN | 47172 | -246-0983 | | 1363.99 | Y | | | |
| 66 | COYLE CHEVROLET BUICK GMC | 1801 BROADWAY | CLARKSVILLE | IN | 47129 | 812-218-1100 | | 1342.86 | Y | | | |
| 322 | ADP INC \| INVOICES | PO BOX 830272 | PHILADELPHIA | PA | 19182-0272 | 844-203-7906 | | 1314.50 | Y | | | |
| 198 | ASCENDANCE TRUCKS MIDWEST LLC | DEPT 100 PO BOX 830604 | BIRMINGHAM | AL | 35283 | | | 1235.19 | Y | | | |
| 588 | PC LUMBER AND HARDWARE | 123 CHERRY STREET | NEW ALBANY | IN | 47150 | 812-542-2968 | | 1145.07 | Y | | | |
| 141 | PREMIER EQUIPMENT | CITATION FIRE AND SAFETY 4319 CRITENDEN DRIVE | LOUISVILLE | KY | 40209 | | | 1141.85 | Y | | | |
| 512 | BECKMAR LABORATORIES | 3251 RUCKRIEGEL PARKWAY | LOUISVILLE | KY | 40299 | 502-266-6533 | | 1027.00 | Y | | | |
| 312 | GRAINGER | DEPT 844063107 | PALATINE | IL | 60038-0001 | | | 1020.02 | Y | | | |
| 61 | JIM ONEAL FORD INC | P O BOX G | SELLERSBURG | IN | 47172 | 812-246-4441 | | 886.00 | Y | | | |
| 265 | GOTTA GO | 3000 SHADOW LAKE DR | CHARLESTOWN | IN | 47111 | 812-282-9866 | | 841.90 | Y | | | |
| 151 | RIVERCITY WORKWEAR | 4020 EARNINGS WAY | NEW ALBANY | IN | 47150 | | | 817.00 | Y | | | |
| 408 | ASSOCIATED APPRAISAL COMPANY LLC | 1423 E SPRING STREET | NEW ALBANY | IN | 47150 | | | 800.00 | Y | | | |
| 124 | WATER SOLUTIONS UNLIMITED INC. | PO BOX 860906 | MINNEAPOLIS | MN | 55486-0906 | 612-331-6910 | | 775.06 | Y | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 447 | IUPPS | DEPT 78745<br>P O BOX 78000 | DETROIT | MI | 48278-0745 | 317-893-1405 | | 700.15 | Y | | | |
| 156 | IRVING MATERIALS | PO BOX 7048<br>GROUP #2 | INDIANAPOLIS | IN | 46207-7048 | 317-326-3101 | | 699.75 | Y | | | |
| 88 | NGT CORPORATION DBA COVERALL | PO BOX 641579 | PITTSBURGH | PA | 15264 | | | 662.00 | Y | | | |
| 241 | BACKYARD STAYCATIONS | 8711 OLD HWY 60 | SELLERSBURG | IN | 47172 | 812-246-3111 | 102 | 651.20 | Y | | | |
| 42 | SELECTIVE INSURANCE COMPANY OF AMERICA | PO BOX 371468 | PITTSBURGH | PA | 15250-7468 | 812-246-6333 | | 644.00 | Y | | | |
| 339 | CONSOLIDATED PIPE & SUPPLY COMPANY INC | 1205 HILLTOP PKWY | BIRMINGHAM | AL | 35204 | | | 622.14 | Y | | | |
| 345 | CENTERPOINT ENERGY | PO BOX 1423 | HOUSTON | TX | 77251-1423 | 800-227-1376 | | 616.81 | Y | | | |
| 401 | EARTH FIRST | PO BOX 123 | SELLERSBURG | IN | 47172 | 812-923-1227 | | 613.85 | Y | | | |
| 375 | COURTESY PROFESSIONAL CLEANING | PO BOX 966 | PEWEE VALLEY | KY | 40056 | | | 600.00 | Y | | | |
| 646 | YOUNG, LIND, ENDRES AND KRAFT LLC | YOUNG, LIND, ENDRES & KRAFT<br>126 WEST SPRING STREET | NEW ALBANY | IN | 47150 | 812-945-2555 | | 600.00 | Y | | | |
| 359 | ASTBURY WATER TECHNOLOGY | 5940 WEST RAYMOND ST | INDIANAPOLIS | IN | 46241 | 312-328-7153 | 109 | 560.00 | Y | | | |
| 633 | MUNICIPAL EQUIPMENT | P.O. Box 197809 | Louisville | KY | 40259 | 502-962-9527 | | 553.50 | Y | | | |
| 473 | WOLF GLASS AND PAINT COMPANY | 308 EAST MARKET STREET | NEW ALBANY | IN | 47150 | | | 506.96 | Y | | | |
| 6 | FURNISH TOWING & RECOVERY | PO BOX 389 | HENRYVILLE | IN | 47126 | 812-294-1191 | | 495.00 | Y | | | |
| 584 | LAWN CURE OF SOUTHERN INDIANA | 5000 Progress Way<br>PO Box 558 | Sellersburg | IN | 47172 | 812-246-8800 | | 470.00 | Y | | | |
| 382 | ADP INC \| CHILD SUPPORT | PO BOX 842875 | BOSTON | MA | 02284-2875 | | | 452.00 | Y | | | |
| 653 | TEAM EJP-JEFFERSONVILLE | P O BOX 350002 | BOSTON | MA | 02241-0502 | | | 403.72 | Y | | | |
| 101 | BARBARA JACKSON | 1428 MOUNT ZION ROAD | HENRYVILLE | IN | 47126 | | | 400.00 | Y | N | Y | |
| 379 | THOMAS KENDRICK | 3815 BOTTORFF RD | CHARLESTOWN | IN | 47111 | 502-544-0110 | | 400.00 | Y | N | Y | |
| 107 | ASPHALT SUPPLY | PO BOX 248 | FLOYDS KNOB | IN | 47119 | 812-944-8942 | | 393.90 | Y | | | |
| 328 | TOTAL TRUCK PARTS | 4525 POPLAR LEVEL ROAD | LOUISVILLE | KY | 40213 | 502-966-8899 | | 382.58 | Y | | | |
| 513 | HI LINE ELECTRIC COMPANY | PO BOX 972081 | DALLAS | TX | 75397-2081 | | | 371.44 | Y | | | |
| 65 | FENIX USA LLC | PO BOX 5300 | DENVER | CO | 80217 | | | 322.50 | Y | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 315 | B&B SIGNS | PO BOX 7 | FLOYD KNOBS | IN | 47119 | | | 320.00 | Y | | | |
| 23 | UNIFIRST CORPORATION | PO BOX 650481 | DALLAS | TX | 75265 | | | 297.72 | Y | | | |
| 492 | ALLEGRA | PO BOX 812 | JEFFERSONVILLE | IN | 47130 | | | 295.00 | Y | | | |
| 140 | TERMINIX PROCESSING CENTER | PO BOX 802155 | CHICAGO | IL | 60680-2155 | | | 279.83 | Y | | | |
| 299 | IBS OF BLUEGRASS STATE | 1510 PRODUCTION ROAD | JEFFERSONVILLE | IN | 47130 | | | 259.85 | Y | | | |
| 395 | EB EMPLOYEE SOLUTIONS LLC | BOX #791293 | BALTIMORE | MD | 21279-1293 | 914-875-0112 | | 257.40 | Y | | | |
| 219 | RURAL MEMBERSHIP WATER CORP | PO BOX 239 | HENRYVILLE | IN | 47126 | 812-294-1481 | | 249.00 | Y | | | |
| 240 | BIG TEX TRAILER WORLD INC | 4025 US HIGHWAY 31 | CLARKSVILLE | IN | 47129 | | | 234.90 | Y | | | |
| 347 | QUALITY SUPPLY AND TOOL COMPANY | PO BOX 1400 | GREENWOOD | IN | 46142 | 317-786-0042 | | 217.45 | Y | | | |
| 216 | PRO EDGE PEST CONTROL | 522 SEATICK ROAD | OTISCO | IN | 47163 | | | 190.00 | Y | | | |
| 226 | STAPLES BUSINESS CREDIT | P O BOX 105638 | ATLANTA | GA | 30348-5638 | | | 184.22 | Y | | | |
| 178 | KENTUCKIANA WIRE ROPE AND SUPPLY | PO BOX 933279 | CLEVELAND | OH | 44193 | | | 173.78 | Y | | | |
| 399 | APLPD HOLDCO | PO BOX 738452 | DALLAS | TX | 75373-8452 | | | 169.00 | Y | | | |
| 97 | AMAZON CAPITAL SERVICES | PO BOX 035184 | SEATTLE | WA | 98124-5184 | | | 152.93 | Y | | | |
| 676 | JEFFERSONVILLE WASTEWATER DEPT | UTILITY BILLING OFFICE<br>PO BOX 5798 | CAROL STREAM | IL | 60197-5798 | 812-285-6418 | | 119.00 | Y | | | |
| 5 | AT&T | PO BOX 5014 | CAROL STREAM | IL | 60197-5014 | | | 104.52 | Y | | | |
| 461 | SHEPHERD INSURANCE LLC | 5150 CHARLESTOWN ROAD<br>SUITE 2 | NEW ALBANY | IN | 47150 | | | 100.00 | Y | | | |
| 423 | NET2PHONE GLOBAL SERVICES LLC | PO BOX 789532 | PHILADELPHIA | PA | 19178-9532 | 866-978-8260 | | 95.33 | Y | | | |
| 323 | AIRGAS USA | PO BOX 734672 | DALLAS | TX | 75373-4672 | | | 95.18 | Y | | | |
| 326 | ABSOLUTE STANDARDS | PO BOX 5585 | HAMDEN | CT | 06518-0585 | | | 95.00 | Y | | | |
| 426 | CINTAS CORPORATION | PO BOX 630921 | CINCINNATI | OH | 45263-0921 | | | 90.00 | Y | | | |
| 311 | CHARLESTOWN AUTO PARTS AND PAINT | 923 MARKET STREET | CHARLESTOWN | IN | 47111 | | | 85.79 | Y | | | |
| 218 | WRIGHT IMPLEMENT 1 LLC | 5311 HWY 403<br>PO BOX 44 | SELLERSBURG | IN | 47172 | | | 84.99 | Y | | | |
| 99999 | MISCELLANEOUS (BLANKET) | | | | | | | 84.74 | Y | | | |
| 87 | CULLIGAN WATER SYSTEMS | 490 N CLARK BLVD | CLARKSVILLE | IN | 47129 | 812-283-7913 | | 84.70 | Y | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 304 | PEYTON'S | 814 SPRING STREET | JEFFERSONVILLE | IN | 47130 | | | 82.50 | Y | | | |
| 186 | AT&T | PO BOX 5019 | CAROL STREAM | IL | 60197-5019 | | | 62.50 | Y | | | |
| 54 | ODP BUSINESS SOLUTIONS LLC | PO BOX 633301 | CINCINNATI | OH | 45263-3301 | | | 61.52 | Y | | | |
| 39 | SIMPLIFILE LLC | 5072 NORTH 300 WEST | PROVO | UT | 84604 | | | 60.00 | Y | | | |
| 344 | ANDREW BEYERLE | 8703 BROOKHALLOW COURT | CHARLESTOWN | IN | 47111 | | | 50.00 | Y | | | |
| 84 | DONALD J SUMMERFIELD | 112 LYNNWOOD DRIVE | CLARKSVILLE | IN | 47129 | | | 50.00 | Y | | | |
| 262 | MICHELLE D MEDCALF | 3435 HILLSIDE DRIVE NE | LANESVILLE | IN | 47136 | | | 50.00 | Y | | | |
| 152 | MICHELLE MILLER | 855 BEECHWOOD DRIVE | SELLERSBURG | IN | 47172 | | | 50.00 | Y | | | |
| 90 | NICHOLAS BRAY | 620 ALABAMA AVENUE | SELLERSBURG | IN | 47172 | | | 50.00 | Y | | | |
| 106 | PAULA KING | 4202 TREESDALE DRIVE | SELLERSBURG | IN | 47172 | | | 50.00 | Y | | | |
| 220 | ROBIN JONES | 815 CASTETTER | HENRYVILLE | IN | 47126 | | | 50.00 | Y | | | |
| 363 | SEAN DREES | 5931 PINE VIEW COURT | JEFFERSONVILLE | IN | 47130 | | | 50.00 | Y | | | |
| 9 | OHM ADVISORS | 34000 PLYMOUTH ROAD | LIVONIA | MI | 48150-1512 | 812-267-5092 | | 45.00 | Y | | | |
| 434 | BLACK DIAMOND TERMITE AND PEST CONTROL | 4911 HAMBURG PIKE | JEFFERSONVILLE | IN | 47130 | | | 40.00 | Y | | | |
| 60 | TREASURER OF STATE | 200 WEST WASHINGTON STREET ROOM 212 | INDIANAPOLIS | IN | 46204 | | | 40.00 | Y | | | |
| 471 | C&L TOOLS | 11500 NADORFF ROAD | GREENVILLE | IN | 47124 | | | 38.90 | Y | | | |
| 243 | PREMIER HOMES | 2709 BLACKINSTON MILL ROAD | CLARKSVILLE | IN | 47129-9020 | | | 38.19 | Y | | | |
| 506 | PAYMENTECH | | | | | | | 18.63 | Y | | N | |
| *** GRAND TOTAL *** | | | | | | | | 1661932.17 | | | | |